


Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	KAMAL PUBLIC SR. SEC. SCHOOL
2.	AFFILIATION NUMBER (IF APPLICABLE)	2730387
3.	SCHOOL CODE (IF APPLICABLE)	85434
4.	COMPLETE ADDRESS WITH PIN CODE	D-BLOCK, VIKASPURI, NEW DELHI-18
5.	PRINCIPAL NAME & QUALIFICATION	MS. REEMA TANDON M.SC., B.ED.
6.	SCHOOL EMAIL ID	KPSSSCHOOL@GMAIL.COM
7.	CONTACT DETAILS (LANDLINE/ MOBILE)	01128537741

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	
1.	COPIES OF AFFILIATION/ UPGRATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	Registered Under Societies Registration Act XXI, 1860 No. S/8816 of 1977

3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/ UT
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DELHI DEVELOPMENT AUTHORITY
Sub-Div. (DISTRICTUAL)

2nd Floor, Vikas Sadan,
I.P.O., New Delhi.
Block - A.

No. P-18 (73/91 / Inst.) / MMS dated 16/12/96
To

Mrs Kamal Educational
+ Welfare Society (Regd)
Hastur Road, Udhampur
Nad Bakh. 110059

Sub: No Objection Certificate in respect of plot
No. Kotla Main Block No. 2 Sub-plot 1485 Chk
Block No. 110059 in Vikaspur
② adjacent to Plot No. 1485 Chk
for middle school

Sir/Madam;

With reference to your letter dt. _____ placed
find herewith a No Objection Certificate in respect of
of above plot for getting the plans sanctioned.


NO OBJECTION CERTIFICATE

1. Name of the lessee : Kamal Educational Society + Welfare Society (Chgo)
2. Plot No. _____
3. Number of the Scheme : P.S. Chk No-2 Barabhis Group 1485
4. Area of the plot : Vikaspur adjacent to Pharamda bldg.
5. Size of the plot : 1.45 Acre
6. Use for which the plot is allowed : for free range stocked green belt
7. Premium received : Rs. 47 68 3/4/-
8. Possession of the plot handed over on : 13-12-96

C.D.P.

SEAL

LOCAL ADMINISTRATION OFFICER
S.D.S. (DISTRICTUAL), D.D.A.,
VIKAS SADAN, I.H.O., NEW DELHI.



4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE
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OFFICE OF THE DEPUTY DIRECTOR OF EDUCATION
DISTRICT WEST-B: G.B.K., VIKAS PURI, N. DELHI
(PERSONAL SEARCH)

NO.DDE/W-N/Pr.Br./2001/211 Dated: 8.3.2001


To

✓ The Manager,
Kamal Public Sr. Sec.School,
Utam Nagar,
New Delhi -59.

SUBJECT: INTRODUCTION OF SCIENCE STREAM AT +2 LEVEL.

Sir/Madam,

The Director of Education is pleased to allow introduction of science stream at +2 level to Kamal Public Sr.Sec.School, Utam Nagar, N.Delhi, w.e.f. 2001-2002 academic session.

Yours faithfully,

8.3.2001
(DR. R.K. SHARMA)
DEPUTY DIRECTOR OF EDUCATION
DISTRICT WEST-B

NO.F.DDE/W-N/Pr.Br./2001/ Copy to:-

1. The Education Officer, Zone-18/A.
2. A.D.E.(HRD) Cell, old Sectt., Delhi.
3. A.D.E.(plg), Lucknow Road, N.Delhi.
4. P.S. to the Director of Education, old Sectt., Delhi.

DEPUTY DIRECTOR OF EDUCATION
DISTRICT WEST-B.

5. COPY OF VALID BUILDING SAFETY
CERTIFICATE AS PER THE NATIONAL
BUILDING CODE

mittal & associates
architects □ engineers □ planners
12, transport centre, purjahi bagh, delhi-35
tel. : 5450613 - 5161025
e. mail : vipin_ma@mantraonline.com

o. p. mittal
n.d.c; m.i.e; arch (india); l.i.v; l.i.l.a.
vipin mittal
barch; a.i.a; m.c.a.

Certified that structural parts of Kamal Public School Building, 'D' Block Vikaspuri, N.Delhi owned by Kamal Educational and Welfare Society (Regd.) have been designed on the basis of area calculations and considered safe in accordance with the permissible stresses and slenderness ratio and as per the latest I.S. Code according to Earthquake.

It is also certified that the structural design i/c safety from natural hazard on soil conditions has been incorporated in the design of building.

Dated: 18.11.2003. *(O.P. Mittal)*
o. p. mittal bc. no. 8-27,
12 transport centre, rohtak road,
delhi-35

regd. valuer : INCOME TAX, W. TAX, GIFT TAX, ESTATE DUTY etc.
panel valuer : L.I.C. N.I.C. N.I.A.C. D.C.H.F.S. Ltd. D.L.A. & A.B.

6. COPY OF VALID FIRE SAFETY
CERTIFICATE ISSUED BY THE
COMPETENT AUTHORITY

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE
NEW DELHI-110 001.

No.F.6/DFS/MS/School/2021/SZ/179 Dated: 03/03/2021

FIRE SAFETY CERTIFICATE

Certified that the Kamal Public Sr. Sec. School, D-Block, Vikas Puri, New Delhi-110018, comprised of two blocks namely Block-A and Block-B. Block-A is comprised of two separate basements, ground floor plus three upper floors and Block-B is comprised of ground floor plus one upper floor, owned/occupied by Kamal Educational & Welfare Society was issued Fire Safety Certificate by this department vide letter F6/DFS/MS/School/2016/SZ/1661 dated 11/11/2016. The School building was re-inspected by the officer concerned of this department on 23/02/2021 in the presence of Sh. B.N. Dutta (Admn. Officer) and found that Kamal Educational & Welfare Society have deemed complied the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy class 'Educational' for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 printed as below.

Issued on: New Delhi.

(Sunil Chawdhary)
Dy. Chief Fire Officer

Copy to:-
✓ Sh. R. K. Tandon (General Secretary),
Kamal Public Sr. Sec. School, D-Block,
Vikas Puri, New Delhi-110018.
2. Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi-110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. Basement shall be used as per the building bye laws.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

7.

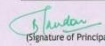
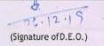
**COPY OF THE DEO CERTIFICATE
SUBMITTED BY THE SCHOOL FOR
AFFILIATION/ UPGRADATION/
EXTENSION OF AFFILIATION OR SELF
CERTIFICATE BY SCHOOL**

APPENDIX-III

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**
(In accordance with School Safety Policy, 2018 issued by the NCMA, Manual on Safety and Security of
Children in Schools developed by NCPQR and the National Building Code)

PART-A
(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school: 2730387
2	Name of the School as per affiliation letter of CBSE: KAMAL PUBLIC SCHOOL
3	Address of the School: D-BLOCK, VIKASPURI, NEW DELHI-18
4	Standard/level/class up to which the school is running: 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same? YES
6	U-DISE code allotted to the school: 07070312365
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date: KAMAL EDUCATIONAL AND WELFARE SOCIETY D-BLOCK, VIKASPURI NEW DELHI-18
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? YES (Annexure-I)
9	Purpose of present application: EXTENSION OF PROVISIONAL AFFILIATION
10	Location of school: IN THE MUNICIPAL LIMITS OF METROPOLITAN CITY

 (Signature of Principal)
  (Signature of D.E.O.)

APPENDIX-III

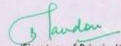
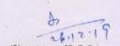
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES (Annexure-II)
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	F.D.E/D.N./EO-XXIV/86-PLG/2762 DATED 25/04/1986
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

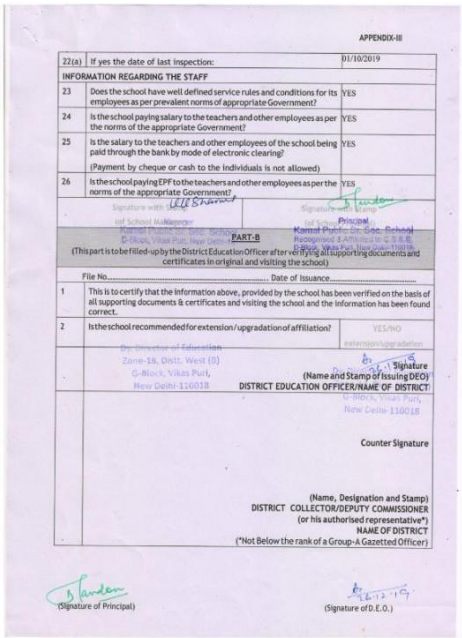
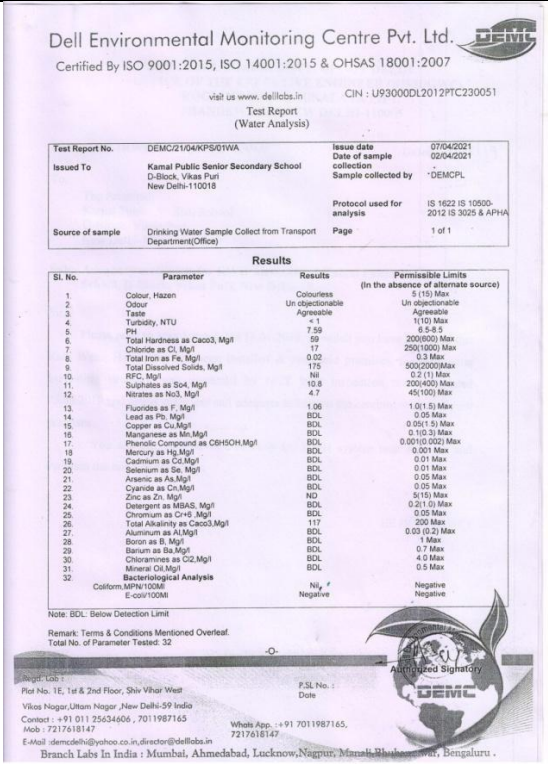
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	5787.004652 SQ. MTRS.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE DEED (Annexure-III)
17	Name of the Owner/Lessee of the land in respect of point-16 above:	DR. R.K. TANDON
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	99 Years
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	NO
20(a)	If yes the date of last inspection:	NA
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES (Annexure-IV)
21(a)	If yes the date of last inspection:	11/11/2016 (Applied for Renewal)
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES (Annexure-V)

 (Signature of Principal)
  (Signature of D.E.O.)

		
9.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE : THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT CLASS : X

<https://www.kamalpublicschool.com/academic/cbse-results-kps>

RESULT CLASS : XII

<https://www.kamalpublicschool.com/academic/cbse-results-kps>

C. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5787 SQ. MTRS.
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	61 (400 SQ. FT. MTR.)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 (100 SQ. MTRS.)
4.	INTERNET FACILITY (Y/ N)	Y
5.	NO. OF GIRLS TOILETS	23
6.	NO. OF BOYS TOILETS	23
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=B8YVxgDIgoY

KAMAL PUBLIC SR. SEC. SCHOOL

D-BLOCK, VIKAS PURI, N.D-18

CLASSWISE FEE STRUCTURE**SESSION -23-24**

CLASS	<u>TUTI ON FEE</u>	<u>DEVEL OPME NT CHAR GES</u>	<u>SMART CLASS FEE</u>	<u>SOFT. CHAR GES</u>	ANNUAL CHARGES	<u>ADM. FEE</u>	<u>TOT AL</u>
PRE-SCHOOL	2534	418	300	50	4951(1650+1650+1651)	200	3302
PRE-PRIMARY	2534	418	300	50	4951	200	3302
I	2534	418	300	50	4951	200	3302
II	2534	418	300	50	4951	200	3302
III	2534	418	300	50	4951	200	3302
IV	2534	418	300	50	4951	200	3302
V	2534	418	300	50	4951	200	3302
VI	2888	476	300	50	5817(1939+1939+1939)	200	3714
VII	2888	476	300	50	5817	200	3714
VIII	2888	476	300	50	5817	200	3714
IX	3313	547	300	50	6239(2080+2080+2079)	200	4210
X	3313	547	300	50	6239	200	4210
XI & XII(SC.)	4090	675		50	8129(2710+2710+2709)	200	4815
XI & XII(COMM/ARTS)	3916	646		50	7711(2570+2570+2571)	200	4612